The Road to Mecca-Muhammad Asad 1996 On the author’s conversion to Islam and travels in Muslim countries.

What’s Right with Islam-Feisal Abdul Rauf 2009-10-13 An American imam offers answers for today’s toughest questions about Islam, and a vision for a reconciliation between Islam and the West. One of the pressing questions of our time is what went wrong in the relationship between Muslims and the West. Continuing global violence in the name of Islam reflects the deepest fears by certain Muslim factions of Western political, cultural, and economic encroachment. The solution to the current antagonism requires finding common ground upon which to build mutual respect and understanding. Who better to offer such an analysis than an American imam, someone with a foot in each world and the tools to examine the common roots of both Western and Muslim cultures; someone to explain to the non-Islamic West not just what went wrong with Islam, but what’s right with Islam. Focused on finding solutions, not on determining fault; this is ultimately a hopeful, inspiring book. What’s Right with Islam systematically lays out the reasons for the current dissonance between these cultures and offers a foundation and plan for improved relations. Wide-ranging in scope, What’s Right with Islam elaborates in satisfying detail a vision for a Muslim world that can eventually embrace its own distinctive forms of democracy and capitalism, aspiring to a new Cordoba - a time when Jews, Christians, Muslims, and all other faith traditions will live together in peace and prosperity.

Islam Observed-Clifford Geertz 1971-08-15 "In four brief chapters," writes Clifford Geertz in his preface, "I have attempted both to lay out a general framework for the comparative analysis of religion and to apply it to a study of the development of a supposedly single creed, Islam, in two quite contrasting civilizations, the Indonesian and the Moroccan." Mr. Geertz begins his argument by outlining the problem conceptually and providing an overview of the two countries. He then traces the evolution of their classical religious styles which, with disparate settings and unique histories, produced strikingly different spiritual climates. So in Morocco, the Islamic conception of life came to mean activism, moralism, and intense individuality, while in Indonesia the same concept emphasized aestheticism, inwardness, and the radical dissolution of personality. In order to assess the significance of these interesting developments, Mr. Geertz sets forth a series of theoretical observations concerning the social role of religion.

If I Survive-Celeste-Marie Bernier 2018-07-31 Provides a new topographical methodology for the study of cinema and the Holocaust

Islam in South Asia-Jamal Malik 2008-08-29 Drawing on Muslim cultures in South Asia, this volume provides new insights into social and intellectual history of the complex forms of cultural articulation from seventh to the twentieth century, elaborating on various trends and tendencies in a pluralist setting.

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