Il corporativismo. Dall'economia liberale al corporativismo. I fondamenti dell'economia corporativa. Capitalismo e corporativismo-Ugo Spirito 2009

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Il corporativismo-Ugo Spirito 1970

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Memoirs of the Twentieth Century-Ugo Spirito 2000 Ugo Spirito's Memoirs of the Twentieth Century is the intellectual autobiography of one of the most original and anticonformist contemporary Italian philosophers. In it, Spirito makes an evaluation of his long career (spanning from the decade of the 20's to that of the 70's of the twentieth century) as a thinker who was never satisfied with any theoretical or philosophical system, while constantly aiming at finding a definitive truth: the "incontrovertible" or absolute. The various stages of his search deal with different philosophical and scientific systems - from positivism to actual idealism, from problematism to omnipresence, from science to neoprobabilism - revealing at the same time an inherent autonomic procedure that does not permit him to take any truth for granted. At the end of his life, Spirito realized that he could only be sure of his present state of "unawareness," thus challenging the validity of his lifelong investigative activity. "Man cannot know himself," Spirito wrote. Confronted with the manifestations of life and universe, he could not help but feel a sense of "surprise and astonishment." Throughout his life, he was only a spectator of his destiny, not the conscious creator of it, as he believed in the early stage of his career. Consequently, he reached a position of negating any value system, bordering on skepticism and nihilism. Within this context, he offered a post-modern interpretation of life. This interpretation was also Spirito's conclusion, and as such, implied a rethinking about other faiths, both political and ideological, that for more than fifty years would develop parallel to philosophical faith. Consequently, he revisited some of the most important philosophical and political personalities who interpreted or materialized those faiths, from Benedetto Croce to Gentile, from Benito Mussolini to Giovanni Bottai, from Togliatti to Pope Paul VI. Spirito was not a thinker who remained secluding within the ivory tower of pure investigation, but in an effort to modify society according to principle of the identification of philosophy with life, he tried to act upon it by following thoughts with action. Memoirs of the Twentieth Century is divided in two parts: one purely autobiographical and theoretical, and the other more historical, where Spirito narrates his relationship with the above-mentioned personalities, as a way of testing the validity of his beliefs. Indeed, one can perceive his moment of adherence to each of the different approaches expounded, only to subsequently detach himself from them. For the English-speaking reader, the second part will appear more interesting and poignant, since Spirito's involvement with history foretells the intellectual fate of a nation. Memoirs of the Twentieth Century is a reflection on life, in which personal history serves as a vehicle for judgment upon an entire century.

An Institutional History of Italian Economics in the Interwar Period — Volume I-Massimo M. Augello 2019-11-25 Italy is well known for its prominent economists, as well as for the typical public profile they have constantly revealed. But, when facing an illiberal and totalitarian regime, how closely did Italian economists collaborate with government in shaping its economic and political institutions, or work independently? This edited book completes a gap in the history of Italian economic thought by providing a complete work on the crucial link between economics and the Fascist regime, covering the history of political economy in Italy during the so-called "Ventennio" (1922-1943) with an institutional perspective. The approach is threefold: analysis of the academic and extra-academic scene, where economic science was elaborated and taught, the connection between economics, society and politics, and, dissemination of scientific debate. Special attention is given to the bias caused by the Fascist regime to economic debate and careers. This Volume I deals with the economics profession under Fascism, in particular in light of the political and institutional changes that the regime introduced, the restructuring of higher education, the restriction of freedom in teaching and of the press, and with respect to promoting its own strategies of political and ideological propaganda. Volume II (available separately) considers the public side of the economics profession, the "fascistisation" of culture and institutions, banishment and emigration of opponents, and post-WW2 purge of Fascist economists.

Anthology of the Works of Ugo Spirito-Anthony Costantini 2021-12-13 The first of its kind in English, The Anthology of the Works of Ugo Spirito offers an account of the complex intellectual life of one of the most original and controversial Italian thinkers of the past century.

Fascist Spectacle-Simonetta Falasca-Zamponi 2000-08-31 Fascist Spectacle traces the narrative path that accompanied the making of the fascist regime and the construction of Mussolini's power, arguing that aesthetic notions of politics guided fascist power's historical unfolding.

Gregorianum: 51/4 1970-

Lo stato sociale nel pensiero politico contemporaneo. Il Novecento-Claudio De Boni 2009

Economic Philosophies-Alessandro Roselli 2020-12-04 The book shows the ideological underpinning of the economist's work, and the ideological perspectives are those that have largely prevailed in the last couple of centuries: liberalism, nationalism and socialism. It is on the ground and strength of these ideologies that systems of political economy have been built. Roselli explores the connections between theory and value judgements to identify the philosophical premises behind the economic reasoning of economists as diverse as Smith, Ricardo, Marx, Pareto, Keynes, Hayek, among others. Liberalism originally leaned towards an unhindered laissez-faire,
Il corporativismo dalle economia liberale al corporativismo - i fondamenti delle economia corporativa - capitalismo e corporativismo

Giovanni Gentile e l'umanesimo del lavoro - Fabio Togni 2019-07-12 Scrivita nell'estate del 1943, ma pubblicata postuma nel 1946, dopo il suo assassinio, Genesi e struttura della società è l'opera-testamento di Giovanni Gentile. Essa porta a compimento, con una linearità e continuità di esiti, il pensiero non soltanto filosofico del fondatore del Partito Nazionale Fascista, ma anche di quello che è stato il sistema corporativo fascista.

La filosofia italiana del ventesimo secolo - Teresa Serra 2011

Biographical Dictionary of Twentieth-Century Philosophers - Stuart Brown 2012-09-10 This Biographical Dictionary provides detailed accounts of the lives, works, influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth-century. This unique volume covers the lives and careers of thinkers from all areas of philosophy - from analytic philosophy to Zen and from formal logic to aesthetics. All the major figures of philosophy, such as Nietzsche, Wittgenstein and Russell are examined and analysed. The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non-European Hispanic-language communities. The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy, such as the Vienna Circle, or currents of thought, such as vitalism. These allow the reader to set the individual biographies in the context of the philosophical history of the period. With entries written by over 100 leading philosophy scholars, the Biographical Dictionary is the most comprehensive survey of twentieth-century thinkers to date. Structure The book is structured alphabetically by philosopher. Each entry is identically structured for ease of access and covers: * nationality * dates and places of birth and death * philosophical style or school * areas of interest * higher education * significant influences * main appointments * main publications * secondary literature * account of intellectual development and main ideas * critical reception and impact At the end of the book a glossary gives accounts of the schools, movements and traditions to which these philosophers belonged, and thorough indexes enable the reader to access the information in several ways: * by nationality * by major areas of contribution to philosophy e.g. aesthetics * by major influences on the thinker concerned e.g. Plato, Kant, Wittgenstein

Tradizione, controrivoluzione e fascismo - Franco Livorsi 1985

Sociology Responds to Fascism - Dirk Kasler 2003-09-02 We know a lot about the sociology of fascism, but how have sociologists responded to fascism when confronted with it in their own lives? How courageous or compromising have they been? And why has this history been shrouded in silence for so long? In this major work of historical scholarship sociologists from around the world describe and evaluate the reactions of sociologists to the rise and practice of fascism.

Ospedali. Giganti dai piedi d'argilla 2 - Marco Porcu 2013-02-19 E' una storia realmente vissuta, un "diario di bordo" annotato giorno dopo giorno, la cronaca onesta e leale di una persona, suo malgrado ospedalizzata, che ha risolto i propri problemi patologici ragionando, senza isterismo, con logica e filosofia, con abbondante ironia, riportando racconti di vita di compagni degenti, fatti disparati e unici. La malasanità è lo specchio della vicissitudine economici, statale e protezionistico, le sue declensioni e risevente si emerge da questa testimonianza di un'esperienza quotidiana che non può essere trascurata.

Panorama Biografico Degli Italiani D'oggi - Gennaro Vaccaro 1956

The National Union Catalogs, 1963--1964

Giornale degli economisti e annali di economia - 1939-07

The National Union Catalog, Pre-1956 Imprints - 1968

National Union Catalog - 1968 Includes entries for maps and atlases.

Historical Dictionary of Fascist Italy - Philip V. Cannistraro 1982 "The most comprehensive reference work on Italian fascism and a most welcome one." Choice

Il liberalismo di Luigi Einaudi o del Buongoverno - Paolo Silvestri 2008-01-01 «Buongoverno e malgoverno: un'antitesi che percorre tutta la storia del pensiero politico, uno dei grandi temi, se non il più grande, della
riflessione politica di tutti i tempi». Eppure, «nessuno usa più le parole buongoverno e malgoverno, e chi le usa ancora sembra volto al passato, a un passato remoto, che solo un compositore di prediche inutili ha ancora il coraggio di riesumare» (N. Bobbio). Questo libro si propone di qualificare teoricamente il senso e il modo in cui Luigi Einaudi, «compositore di prediche inutili», riattualizza il mito del buongoverno alla luce della portata dirompente dell’economico per la modernità e dei suoi effetti sul giuridico, il politico e l’etico. Il tentativo che egli compie è quello di fondare nuovamente le istituzioni liberali compromesse dalla Grande guerra e in seguito sconvolte dal fascismo. Riprendendo il filo del buongoverno, Einaudi tesse così l’ordito e la trama di una figura che precede e trascende i tò poi e le categorie del suo pensiero, e che, a un tempo, li tiene assieme, assurgendo a immagine sintetica e fondativa della società liberale, nonché del suo stesso liberalismo. Il liberalismo di Luigi Einaudi o del Buongoverno è la ricostruzione di una «visione del mondo», dell’«uomo» e della «libertà», visione che ha a cuore la tutela di quel «bene supremo che è la libertà dell’uomo», ma che sostiene anzitutto la causa delle «libertà concrete» affinché ciascuno di noi possa «continuamente rompere la frontiera del noto, del già sperimentato, e muovere verso l’ignoto ancora aperto all’avanzamento materiale e morale dell’umanità».

Bottai tra capitale e lavoro-Amleto Di Marcantonio 1980


L’opera di Ugo Spirito-Franco Tamassia 1986

La soluzione corporativa dell’attualismo di Ugo Spirito-Luigi Punzo 1984

Il pensiero politico contemporaneo-Francesco Valentini 1995

Ugo Spirito-Ugo Spirito 2000

Conversazioni con Hans Kelsen-Umberto Campagnolo 2010

Il seme della pace-Danilo Veneruso 1987

Crocianesimo e cultura giuridica italiana-Antonio De Gennaro 1974

La filosofia italiana di fronte al fascismo-Amedeo Vigorelli 2000

Rivista internazionale di filosofia del diritto-Giorgio Del Vecchio 1966 Includes section “Note bibliografiche.”